

## **RESOLUTION NO. 319**

**A RESOLUTION AMENDING RESOLUTION 318 AND AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS NECESSARY TO OBTAIN AN ASSISTANCE TO FIREFIGHTERS GRANT FROM THE UNITED STATES FEDERAL EMERGENCY MANAGEMENT AGENCY ASSISTANCE - UNITED STATES FIRE ADMINISTRATION.**

**WHEREAS,** the safety and well-being of the citizens and employees of the Town of Mount Carmel is of the greatest importance; and

**WHEREAS,** all efforts shall be made to provide a fully equipped and properly trained fire department; and

**WHEREAS,** the Federal Emergency Management Agency seeks to assist local fire departments in helping fund the costs for training, wellness/fitness, vehicles, fire fighting equipment, personal protective equipment, or fire prevention programs by offering Assistance to Firefighters Grant Program; and

**WHEREAS,** the Town of Mount Carmel now seeks to participate in this important grant; and

**WHEREAS,** the public welfare requiring it;

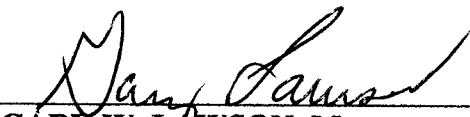
**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN OF THE TOWN OF MOUNT CARMEL, TENNESSEE, as follows:**

**Section I.** The Mount Carmel Volunteer Fire Department is hereby authorized to apply for the Assistance to Firefighters Grant Program through the Federal Emergency Management Agency; and

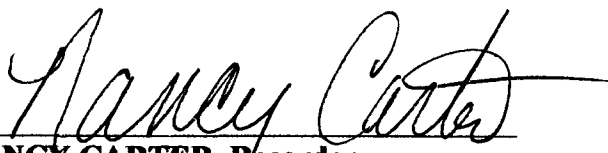
**Section II.** If awarded, the Town of Mount Carmel is prepared to provide a matching sum not to exceed the amount of six thousand nine hundred fifty seven dollars (\$6,957.00) dollars to serve as a five (5%) percent match for monies provided by this grant.

**Section III.** This Resolution shall take effect upon its passage the public welfare requiring it.

**ADOPTED** this the 26 day of April, 2005.

  
\_\_\_\_\_  
**GARY W. LAWSON, Mayor**

**ATTEST:**

  
NANCY CARTER, Recorder

**APPROVED AS TO FORM:**

  
LAW OFFICE OF COUP & MAY

| FIRST READING               | AYES   | NAYS | OTHER |
|-----------------------------|--------|------|-------|
| Alderman Henry Bailey       | ✓      |      |       |
| Vice Mayor Eugene Christian | absent |      |       |
| Mayor Gary Lawson           | ✓      |      |       |
| Alderman Tresa Mawk         | ✓      |      |       |
| Alderman Thomas Wheeler     | ✓      |      |       |
| Alderman Carl Wolfe         | ✓      |      |       |
| Alderman Wanda Worley       | ✓      |      |       |
| <b>TOTALS</b>               |        |      |       |

PASSED: April 26, 2005

**Budget**

Select section to review

Go

To review other sections of your application, select the appropriate section from the menu above and to the right, and then press the Go button. You may [edit this application](#) if you want to correct a mistake. **After you have reviewed all the sections and are satisfied with the information, please click on the Submit Application link on the left to continue with your submission.**

**Budget Object Class**

|                     |            |
|---------------------|------------|
| a. Personnel        | \$ 0       |
| b. Fringe Benefits  | \$ 0       |
| c. Travel           | \$ 0       |
| d. Equipment        | \$ 139,147 |
| e. Supplies         | \$ 0       |
| f. Contractual      | \$ 0       |
| g. Construction     | \$ 0       |
| h. Other            | \$ 0       |
| i. Indirect Charges | \$ 0       |

**Federal and Applicant Share**

|                          |            |
|--------------------------|------------|
| Federal Share            | \$ 132,190 |
| Applicant Share          | \$ 6,957   |
| Federal Rate Sharing (%) | 95/5       |

\* **Non-Federal Resources** *(The combined Non-Federal Resources must equal the Applicant Share of \$ 6,957)*

|                  |          |
|------------------|----------|
| a. Applicant     | \$ 6,957 |
| b. State         | \$ 0     |
| c. Local         | \$ 0     |
| d. Other Sources | \$ 0     |

If you entered a value in Other Sources, include your explanation below. You can use this space to provide information on the project, cost share match, or if you have a indirect cost agreement with a federal agency.

**Total Budget****\$ 139,147**

Select section to review

Go